D

Declaration or Assets and Liabilities

Year 2023-2024

I, Krishn Kumar son/daughter/wife of Lafe-Rom Tilem Maht aged. 48 Years, belonging to A8818 fant Section offices service service and presently working as Bihar Vidhan Sahha Sachivalaya Patragiven herein below the details of the assets (immovable, movable, bank balance, etc.) or myself, my spouse and dependants*:

A Details of movable assets

(Assets in joint name indicating the extent of joint ownership will also have to be given)

	SI.	Description	Self Self	Spouse name (s)			Dependant-3
	No.		· · · · · · · · · · · · · · · · · · ·			The second	Dependunt 3
00	(i)	Cash	90,000/=	1.18,000/	11,000/	4000/=	2000/
Olam osperper	(ii)	Deposits in Banks, Financial Institutions And Non-Banking Financial Companies					
	(iii)	Bonds, Debentures and shares in Companies				-	
1938	(iv)	Other financial institutions, NSS, Postal Savings, LIC Policies, etc	LEGGE	1,		6933/=	
78	(v)	Motor Vehicles (details of make, etc.)	splender	-	-		-
	(vi)	Jewellery (give details of weight and value)	Sewellery gold 5 gm.	silver 40 HST	silver 20119	silver 15 mst	
	(vii)	Other assets, such as values of claims / interests					-

Note: Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

* Dependant here means a person substantially dependent on the income of the employee.

Krish Kumarz

[Note: Properties in joint ownership indicating the extent of joint ownership will have to be indicated] Smf. PooJa Kurmon

Sl. No.	Description	Self	Spouse name (s)	Dependant-1	Dependant-2	Dependant-3
(i)	Agricultural Land - Location (s) - Survey number(s) - Extent (Total measurement) - Current market value	Rembhadra Cheend tolel Havipur (Vaisheli)	5			
(ii)	Non-Agricultural Land - Location (s) - Survey number(s) - Extent (Total measurement) - Current market value	२ करही 12 60 सारा-66 वि एकर के 30 राम के 31 विशुनपुर पक्ड	-			÷
(iii)	Buildings (Commercial and residential) - Location (s) - Survey number(s) - Extent (Total measurement) - Current market value					-
(iv)	Houses / Apartments, etc Location (s) - Survey number(s) - Extent (Total measurement) - Current market value					
(v)	Other (such as interest in property)		_	_		

(2) I give herein below the details of my liabilities / over dues to public financial institutions and government dues:-

[Note: Please give separate details for each item]

SI. No.	Description	Name & address of Bank / Financial Institutions(s) / Department (s)	Amount outstanding as on	
(a)	(i) Loans from Banks			
	(ii) Loans from financial institutions			
	(iii) Government Dues: (a) dues to departments dealing with government accommodation			
	(b) dues to departments dealing with supply of water			
	(c) dues to departments dealing with supply of electricity			

	(d) dues to departments dealing with telephones	The second second	
	(e) dues to departments dealing with governments transport (including aircraft and helicopters)		
	(f) Other dues, if any		
(b)	(i) Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	BKZPK9425P 63,416/=	
	(ii) Wealth Tax [Also indicate the assessment year upto which wealth Tax return filed.]		
	(iii) Sales Tax [Only in case of proprietary business]		Townson
	(iv) Property Tax		A THE RESERVE OF THE PARTY OF T

	the state of the s
:-	PTS/BLA-1137
÷	M (M/F)
:-	05061975 (DD/MM/YYYY)
	(A/B/C)
	Buhar secretariat service
	(Full Name e.g. B.A.S Bihar Administrative Service,
	B.S.S.:- Bihar Secretariat Service etc.)
:	Vaitali

hereby declare that the above details are true to the best of my knowledge and belief.

Signature: Keishn Kymevz

Name of Employee: Ksuishn Kymevz

Designation: Absistant Section of Sicer

Department: Bilar Vidhan Sabha

Secretariat, Pertm.

Note:

Place: Patra.
Date: 05-02-2=24

Please sign each page of the declaration. Asset declaration form must be A4 size white paper with computer typed (single side) in prescribed format.